# 2026 Men's Masters 34s

**1 - 4 May 2026**

**Cairns**

## Match Report

| Match # | Date | Time | Pool / Class | Pitch |
|---|---|---|---|---|
| **15** | **01 May 2026** | **19:00** | **Pool C** | **Turf 2 Rainforest - rain** |

| **Ipswich** |
|---|

| Official | 1 | 2 | T |
|---|---|---|---|
| IPS | 0 | 1 | **1** |
| TOWNS | 0 | 1 | **1** |

| **Townsville** |
|---|

| Minute | Shirt # | Name | Green | Yellow | Red |
|---|---|---|---|---|---|
| 8 | 1 | MANTELL Dan | | | |
| X | 3 | FYFFE Andrew | | | |
| 6 | 4 | LLEWELYN David | | | |
| X | 5 | MILLER Thomas | | | |
| X | 7 | LLEWELYN Mark | | | |
| X | 8 | HOPE Brendon | | | |
| X | 9 | MCCLELLAND Adam | | | |
| X | 12 | PELAN Sean | | | |
| X | 14 | MANTELL Christopher (C) | | | |
| X | 19 | MANTELL Adam | | | |
| 7 | 20 | DREW Simon | | | |
| 8 | 22 | JEFFREY Dean | | | |
| X | 37 | SIPPEL Kyle | | | |
| X | 58 | SIPPEL Brenton | | | |
| 6 | 63 | FRENCH Benjamin | | 13 | |
| X | 92 | COOPER Thomas (GK) | | | |
| | | | | | |
| | | | | | |
| Coach | | MANTELL Dan | | | |

Team Manager

MALLET Steve

eSignature
2026-05-01 09:58:05

Umpire

MCINTOSH Dane (AUS)

Scoring Judge

LAWLER Aileen (AUS)

Technical Officer

HARDIE Paul (AUS)

eSignature
2026-05-01 09:59:40

| Minute | Shirt # | Name | Green | Yellow | Red |
|---|---|---|---|---|---|
| X | 1 | SPAULDING Ashton | | | |
| X | 2 | DUMPLETON Phillip | | | |
| X | 3 | SEARLE Bradley | | | |
| X | 4 | CATALANO Kyle (C) | | | |
| X | 7 | HUDSON Josh | | | |
| X | 8 | SMITH Matthew | | | |
| 16 | 10 | MAGNER Geoffrey | | | |
| 10 | 12 | SHAW Matthew | 22 | | |
| 11 | 14 | RAMIREZ NAVAS Sebastian | | | |
| 6 | 15 | GARDINER Will | | | |
| X | 16 | JONES Bradley | | | |
| X | 17 | ROGERS David (GK) | | | |
| X | 19 | JONES Deane | | | |
| X | 25 | AGNEW Dale | | | |
| X | 38 | GREW Chris | | | |
| | 46 | PRIDEAUX David (GK) | | | |
| | | | | | |
| | | | | | |
| Coach | | AGNEW Dale | | | |

Team Manager

DURSO Janelle

eSignature
2026-05-01 09:59:06

Umpire

HARRISON Brian (AUS)

Timing Judge

LAMBERT Melanie (AUS)

Reserve Umpire

| Team | Minute | Number | Action | Score |
|---|---|---|---|---|
| TOWNS | 34 | 2 | FG | 0 - 1 |
| IPS | 39 | 4 | FG | 1 - 1 |
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| Team | Minute | Number | Action | Score |
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| Team | Minute | Number | Action | Score |
|---|---|---|---|---|
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FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

Tournament Director: HARDIE Paul (AUS)



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